

Inspired by Baer, W. & B. J. Mitterauer, 2013. Vorschlag zum näheren Anpassen der deutschen schriftlichen Sprache an die wissenschaftlichen Fortschritte des letzten Jahrhunderts. grkg Humankybernetik 54:2:85–94.

	<b>The Objective</b>	<b>The Subjective</b>
The abyss between the objectivism and the subjectivism	Objectivism . . . . .	. . . . . Subjectivism
	Materialism . . . . .	. . . . . Idealism
	The physical, the real . . . . .	. . . . . The spiritual
	The concrete . . . . .	. . . . . The abstract
	Practice . . . . .	. . . . . Theory, philosophy
	Brain: neuronal network . . . . .	. . . . . Brain: glial network
	Synapses: neurotransmitters . . . . .	. . . . . Synapses: astrocyts, oligodendrocyts
	The terrestrial, the nowadays . . . . .	. . . . . The universal, the space-like
	Intelligence — the leftist one, the reactionary	Invention, super-conscious phenomena, transcendentalism, art
	Information as various, . . . . . any physical changes	. . . . . Various, any forms of meaning, understanding of all phenomenal
Easiness of every-day life . . . . .	. . . . . Intuitive challenges	
The meaning integration of the objective and subjective	Objective use of ethnic . . . . . and alternative languages	. . . . . Subjective use of ethnic and alternative languages
	Linguistic and other forms . . . . . of behavior	. . . . . Intention, intuition, ambition, motivation
	Cognition, emotions . . . . .	. . . . . Spiritual sphere, homeostasis
	The evident, the showing, . . . . . the transparent	. . . . . The symbolic, the mathematical, the formalized
	Tactic . . . . .	. . . . . Strategy
	Syntax, grammar . . . . .	. . . . . The meaning with parenthesis pairs, stylistics, linguistic codes, cipher
	Integration of emerging objective and subjective experience	Phenomenalism as . . . . . primitive logic
Traditional logic . . . . .		. . . . . Informational logic of consciousness
Scattering, ignorance . . . . .		. . . . . Concentration, the creative interest
Naivety, credulity . . . . .		. . . . . Imagination, inspiration, brilliance
Lazy easiness of mind . . . . .		. . . . . The conscious, meaning perplexity
Straightness, single- . . . . . mindedness		. . . . . Parallel, reflexive organization of informational consciousness
Doctrine, discipline, . . . . . rigid scientific rigor		. . . . . Creative freedom, new science, new technological development
Experience like the naked . . . . . rational mind, e.g., <i>cogito, ergo sum</i> (Descartes)		. . . . . Spiritual understanding of experience, integration with the quantum mechanical, e.g., <i>I am, as I understand</i>

Mathematized components of the unified objective-subjective informational space are the following:

$\mathbf{a}_i$	<i>named objective-subjective entity, e.g., labelled node of the graph</i>
$\underline{\mathbf{a}}_i$	<i>objective informon, the meaning of an <u>objective</u> named entity <math>\mathbf{a}_i</math></i>
$\widetilde{\mathbf{a}}_i$	<i>subjective informon, the meaning of a <u>subjective</u> named entity <math>\mathbf{a}_i</math></i>
$\overline{\mathbf{a}}_i$	<i>objective entropion, a set of operand and operator phrases for the <u>objective</u> named entity <math>\mathbf{a}_i</math></i>
$\widetilde{\widetilde{\mathbf{a}}}_i$	<i>subjective entropion, a set of operand and operator phrases for the <u>subjective</u> named entity <math>\mathbf{a}_i</math></i>
$\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right)$	<i><u>objective</u> informational space of the named entity <math>\mathbf{a}_i</math></i>
$\left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)$	<i><u>subjective</u> informational space of the named entity <math>\mathbf{a}_i</math></i>
$\left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right)$	<i>uniform objective-subjective informational space</i>
$\left(\left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right); \left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right)\right)$	<i>objective informational space of the uniform objective-subjective space <math>\left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right)</math></i>
$\left(\left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right); \left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right)\right)$	<i>subjective informational space of the uniform objective-subjective space <math>\left(\left(\underline{\mathbf{a}}_i; \overline{\mathbf{a}}_i\right); \left(\widetilde{\mathbf{a}}_i; \widetilde{\widetilde{\mathbf{a}}}_i\right)\right)</math></i>
$\widetilde{\widetilde{\underline{\mathbf{a}}}}_i = \left(\underline{\underline{\mathbf{a}}}_i\right)$	<i>subjective meaning of the objective meaning of <math>\mathbf{a}_i</math></i>
$\underline{\underline{\widetilde{\mathbf{a}}}}_i = \left(\widetilde{\widetilde{\mathbf{a}}}_i\right)$	<i>objective meaning of the subjective meaning of <math>\mathbf{a}_i</math></i>
$\left(\left(\underline{\underline{\mathbf{a}}}_i\right); \left(\widetilde{\widetilde{\mathbf{a}}}_i\right)\right)$	<i>uniform informational space of subjective meaning of the objective meaning of <math>\mathbf{a}_i</math> and objective meaning of the subjective meaning of <math>\mathbf{a}_i</math></i>
$\left(\left(\widetilde{\widetilde{\underline{\mathbf{a}}}}_i\right); \left(\underline{\underline{\widetilde{\mathbf{a}}}}_i\right)\right)$	<i>uniform entropion (informational system of operand and operator phrases) of the subjective meaning of the objective meaning of <math>\mathbf{a}_i</math> and the objective meaning of the subjective meaning of <math>\mathbf{a}_i</math></i>

The higher ranks of unitary objective-subjective spaces will be, in that way, mathematically derivable in a recursive manner. Their meaning are higher, superconscious forms of the conscious system in philosophical areas of materialism and idealism, phenomenology, and other philosophical systems, united in a uniform system of understanding and communication.