

Informational Consciousness and Half-Consciousness¹

Anton P. ŽELEZNIKAR, Ljubljana (SLO)

1. Introduction

To the notions of consciousness, subconsciousness and superconsciousness the *half-consciousness*, also hypnagogia (χυπναγογία, coined by the 19th-century French psychologist L.F. Alfred Maury), is introduced as a particular, limited, in fact “half-asleep” or “half-awake” state of consciousness. In principle and in the most general sense, half-consciousness is a substate of consciousness, as meant in its individual or collective wholeness. This state of consciousness appears often in elder people and also in everyday life of medially, especially politically manipulated people, moving towards sleep or wakefulness of reality when the transition has not yet been completed. As said, a sort of political half-consciousness can be observed nowadays as a consequence of doctrinarian, self-censored, ideological, brainwashing and/or stupefying behavior, as a form of leftist intelligence or leftist logic especially in mass media, traversing, for instance, in a form of leftist madness (at least in Slovenia). This state of conscious life becomes a plague in modern, globalised times, suspending the usual development of mind, successful government and humanitarian leading of the state.

Already in antique, similar to the hypnagogic state was found in the writings of Aristotle (384–322 B.C.), Iamblichus (Syrian philosopher, Pythagorean Life, 250–330) and then in Gerolamo Cardano (Italian mathematician, astronomer, physician, philosopher, physicist, astrologer and gambler, 1501–1576), Simon Forman (an Elizabethan astrologer, occultist and herbalist, 1552–1611) and, finally, in Emanuel Swedenborg (a Swedish philosopher, scientist, nobleman, and visionary, 1688–1772). Certainly, half-consciousness was intensively researched in last centuries and represents a regular field of psychological and clinical investigation.

2. What is disturbing in everyday occurrence of half-consciousness

Low productivity, deficiency of concentration at work, unawareness in performing jobs and the like can render a normal life to become difficult. The opposite are creative individuals living a sort of specific full-consciousness in the domain of their artistic, scientific or technological performing. Creativity is, for instance, strongly confronted with the typical states of being individually full-conscious, that is with the full own *awakening, attentiveness, cognition, emotionality, motivation, homeostasis* and *behaving*. The creator appears or seems to be fully conscious upon his or her essential components of informational consciousness, performing his/her specific, for the most professional or hobby-like work, but staying otherwise in the real life of circumstances. In general,

¹This study is a consequence of author's individual attunement concerning half-consciousness. On the other side, the author was shocked at the recognition that Slovenian society, in fact, remained in the half-conscious state through intensive brainwashing also in post-communism, up to the very day. This ascertaining is important for a way of research, raising motivation to explore half-conscious phenomenism and half-conscious facts in broader political and medial circumstances.

half-consciousness is a state of abnormality in concern to recognise the reality and the condition being lost in the world (Weltverlorenheit, also Weltlosigkeit).

3. How half-consciousness can catastrophically pervade the everyday life

Dominating half-consciousness in a national society can radically deteriorate country's conditions for a civilised survival. But, if it is connected with the criminal half-consciousness and/or the mafia half-consciousness, the result is the impoverishment and the unemployment of population, with the goal of government to protect the interests of privileged parts of society. With undemocratic means and media support the mafia ruling applying half-consciousness is directed against the people of a country. A

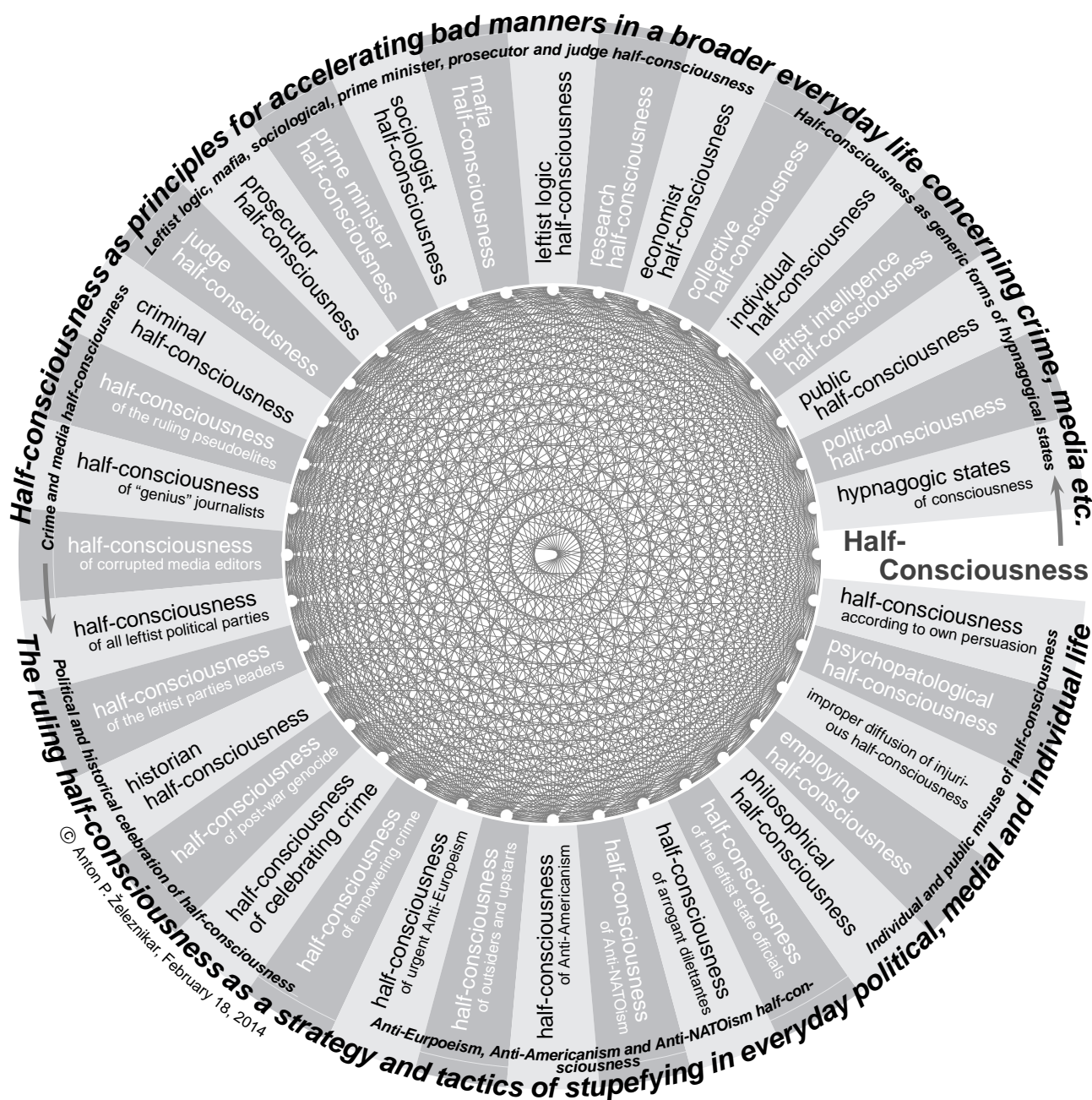


Figure 1: Half-consciousness as a dominating pattern of behavior in a post-communist society like Slovenia. It is seen how such a strategy pervades the everyday life and guarantees the stagnation of the nation being exploited by the country's pseudo-elite. On the other side, half-consciousness seems to be an irreversible state of individual persuasion persisting in its obedient stupefied situation, becoming a stable worldview of the manipulated population.

detailed analysis of such a state is presented in Fig. 1.

Half-consciousness as principles for accelerating bad manners in a broader everyday life concerning crime, media etc., in the graph upper half, is a domain including several characteristic subdomains of half-consciousness like *Half-consciousness as generic forms of hypnagogical states*, with the entities *hypnagogic states of consciousness, political half-consciousness, public half-consciousness, leftist intelligence half-consciousness, individual half-consciousness, and collective half-consciousness*. Through leftist intelligence half-consciousness, for instance, through public brainwashing, narrow-minded consequences like leftist logic and leftist madness are generated. Consequences of political half-consciousness is ruling the state from the illegal background, being mafia-like and living in whole on the shoulders of taxpayers (see later in the graph).

Leftist logic, mafia, sociological, prime minister, prosecutor and judge half-consciousness seriously govern not only the social life under the leftist domination, but hinder individual and collective freedom, democratic and technological development, manipulating and stupefying the greater part of population. The form of mafia government is perplexedly imagined, precisely elaborated, highly effective, and legally untouchable. The country's government radically supports the background (mafia) requests causing loss for the entire population. Components of this phenomenon are *economist, research, leftist logic, mafia, sociologist, prime minister, prosecutor and judge half-consciousness*. One can understand how these phenomena influence the nondemocratic style of life, making it half-totalitarian, benefiting the life of the ruling comrades.

Crime and media half-consciousness is another plaque concerning normal population. Criminal seems to be a regular phenomenon of the comradeship, not being punished officially at all. *Criminal half-consciousness, half-consciousness of the ruling pseudoelites, half-consciousness of "genius" journalists, and half-consciousness of corrupted media editors* constitute the psychopathic circumstances in media and support the criminal sphere in general. What is ruling is just crowd of pseudoelites without any excellent achievements, parasitising the state on the back of taxpayers and prolonging the crises in favour to themselves on detriment of citizens. Journalists of the leftist mass media exhibit their "genius" by provoking and stupefying articles and columns, maintaining the domination of the leftist destructive mentality. Corrupted media editors supervise the subordinated and cringer journalists, being meanwhile themselves subordinated to their political chiefs.

The bottom half of Fig. 1 is named *The ruling half-consciousness as a strategy and tactics of stupefying in everyday political, medial and individual life* with subareas as *Political and historical celebration of half-consciousness, Anti-Eurpoeism, Anti-Americanism and Anti-NATOism half-consciousness and Individual and public misuse of half-consciousness*. The first subarea is divided in *half-consciousness of all leftist political parties, half-consciousness of the leftist parties leaders, historian half-consciousness, half-consciousness of postwar genocide, half-consciousness of celebrating crime, and half-consciousness of empowering crime*. It is hard to understand how leftist parties foster the idea and the practice to stay incapable to rule successfully and satisfactory for the entire population of a country. They are inclined to hurtful deciding and confusion. Leftist party leaders suffer from a specific sort half-consciousness when meeting and misusing their only possible leftist intelligence and

the leftist logic as essential life orientations. Leftist historians are subordinated to falsifying historical facts, documents, leftist war and postwar criminal, forging them as heroic deeds being worthy of all the possible respect and also of privileged recognition for criminal doers. Then, in this criminal manner, the postwar genocide isn't only being kept secret, concealed and conspiracy-like, but also ideal, honored and rewarded. Celebrating this sort of the crime against human rights, putting cruelty and terror as highest communist values became customary and sharing compulsory public attention. The crime, also in a general way, was empowered from these postwar time to today's individual and collective mind.

Anti-Europeism, Anti-Americanism and Anti-NATOism half-consciousness shows the domination of political half-consciousness of urgent Anti-Europeism, of politician outsiders and upstarts, of Anti-Americanism, of Anti-NATOism, of arrogant dilettantes and of the leftist state officials. The ruling regime comes with propaganda for the previous and nowadays balkanisation on behalf of Anti-Europeism, Anti-Americanism and Anti-NATOism, for which it says how they cover the needs of the regime in ignoring economics and lightening the state indebtedness without public approval. In such a situation arrogant government dilettantes and the leftist state officials can exhibit their incapability and irresponsibility. They can live lavishly and comfortably from day to day.

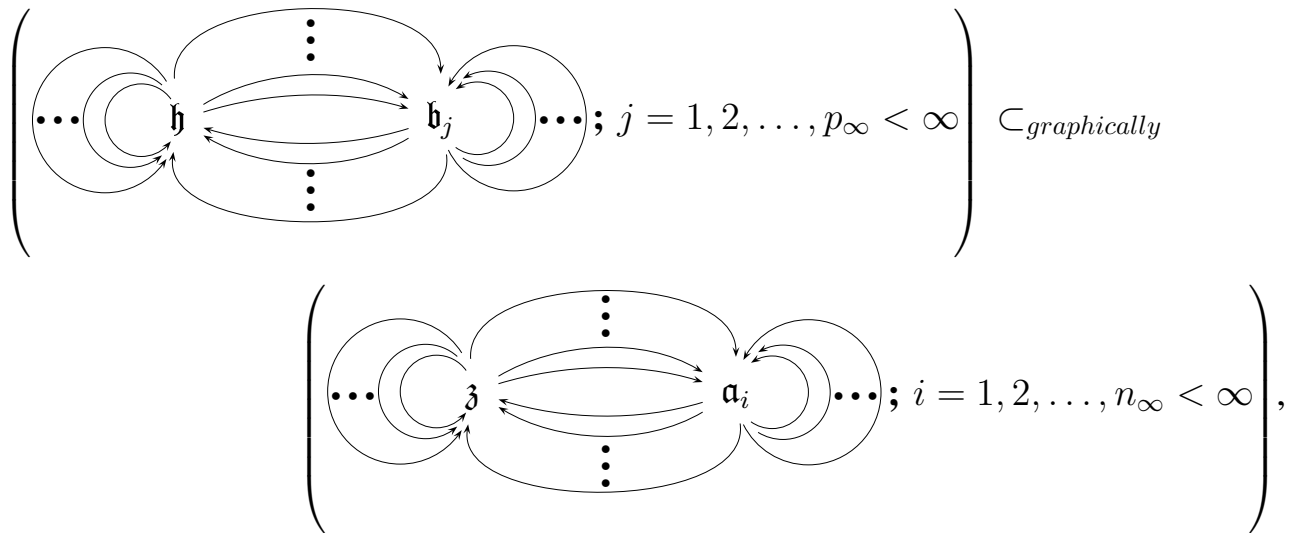
Individual and public misuse of half-consciousness happens daily in social relations, individually and publicly to a large extent within the subareas in Fig. 1, that is, as philosophical, employing, improper diffusion of injurious and psychopathological half-consciousness, and at last, as half-consciousness according to somebody's own persuasion. *Philosophical half-consciousness* mirrors for instance in disoriented and passive philosophy of leading leftist philosophers. S. Žižek's Marxism is just waiting the time capitalism will end to exist, propagating his own metaphysics of individual interpretation, while T. Hribar remains in Hegelianism as an unproductive imitator, the both supported by dominant media. *Employing half-consciousness* dictates a superfluous employment of incapable leftist cadre parasitising the state budget. In this way the negative cadre selection is fostering indefinitely. *Improper diffusion of injurious half-consciousness* means that a kind of hidden propaganda by media is stupefying the population in the sense of the narrow leftist, injurious understanding of situations and facts. Thus the development of consciousness remains within limitations of specific half-consciousness. *Psychopathological half-consciousness* is well known as ponerology (Łobaczewski 2009, 2012), focused to the leftist intelligence and the leftist logic, being predominant in the management of the state. But, certainly, fatal appears the so-called *half-consciousness according to own persuasion* where individually and collectively it is impossible to turn the own persuasion into a healthy state of understanding the complex leftist world and its lying consequences.

In the whole, inhabitants half-consciousness holds back the development of a healthy mind, stupefies it and frustrates a normal understanding of life circumstances, especially if being politically, medially, judicially and governmentally supported. Such a situation leads to the decay and catastrophe of the state as proved often by the leftist, totalitarian or undemocratic regimes over the world. Short term exceptions are possible in economic sense, but living without human rights and under several kinds of the suppression of the state.

4. Informational formalism concerning half-consciousness

Half-consciousness is a distinguishable phenomenon in everyday life and also in the clinical practice. We need a transparent symbol marking the state of half-consciousness, that is, $\mathfrak{h} \rightleftharpoons \mathfrak{h}_{\text{half-consciousness}}$, and let \mathfrak{b}_i be an arbitrary named operand appearing in the informon graph, $\mathfrak{G}[\underline{\mathfrak{b}}_i]$, where $(\mathfrak{b}_i; \bar{\mathfrak{b}}_i)$ is the half-conscious informational space of the half-conscious component \mathfrak{b}_i being named concretely or being only potentially existing. The half-conscious system can now be denoted by $\Phi[(\mathfrak{h}; \bar{\mathfrak{h}})]$. The conscious correspondent to the half-conscious system $\Phi[(\mathfrak{h}; \bar{\mathfrak{h}})]$ is evidently $\Phi[(\mathfrak{z}; \bar{\mathfrak{z}})]$. What are the typical relations between the half-conscious and the conscious realm?

The relation between half-consciousness, \mathfrak{h} , and its (full) consciousness, \mathfrak{z} , can be presented by the relation



where $\{\mathfrak{b}_1, \mathfrak{b}_2, \dots, \mathfrak{b}_{p_\infty}\} \subset \{\mathfrak{a}_1, \mathfrak{a}_2, \dots, \mathfrak{a}_{n_\infty}\}$ holds for operand phrases. The upper informational graph is an informational subgraph of the lower informational graph. It means that connections (operator phrases) between \mathfrak{h} and \mathfrak{b}_j and those between \mathfrak{z} and \mathfrak{a}_i are in a subset relation too. Looking into Fig. 2, the alloy of all informon graphs within the system of informational consciousness \mathfrak{z} is

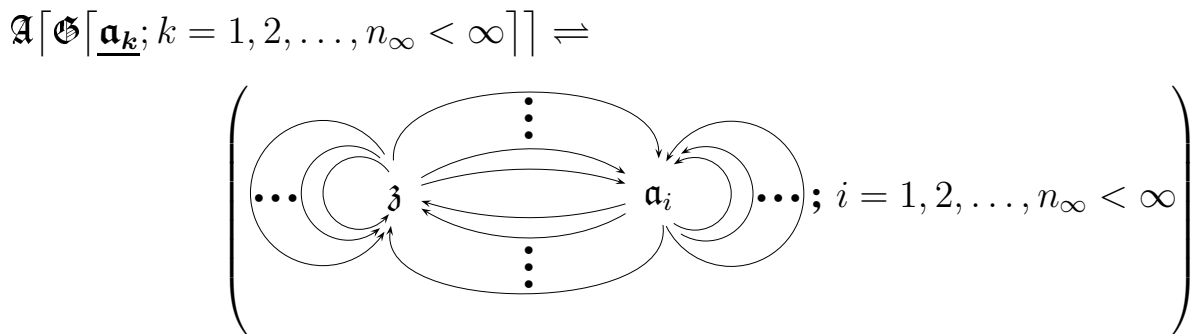


Fig. 2 is a clear graph interpretation of the informational consciousness system, its detailed structure and organisation in an artificial mode, but, in many respects, also usable for the research of human consciousness. It shows how the essential components are integrated in a unique system from scratch (basic informational axioms, as

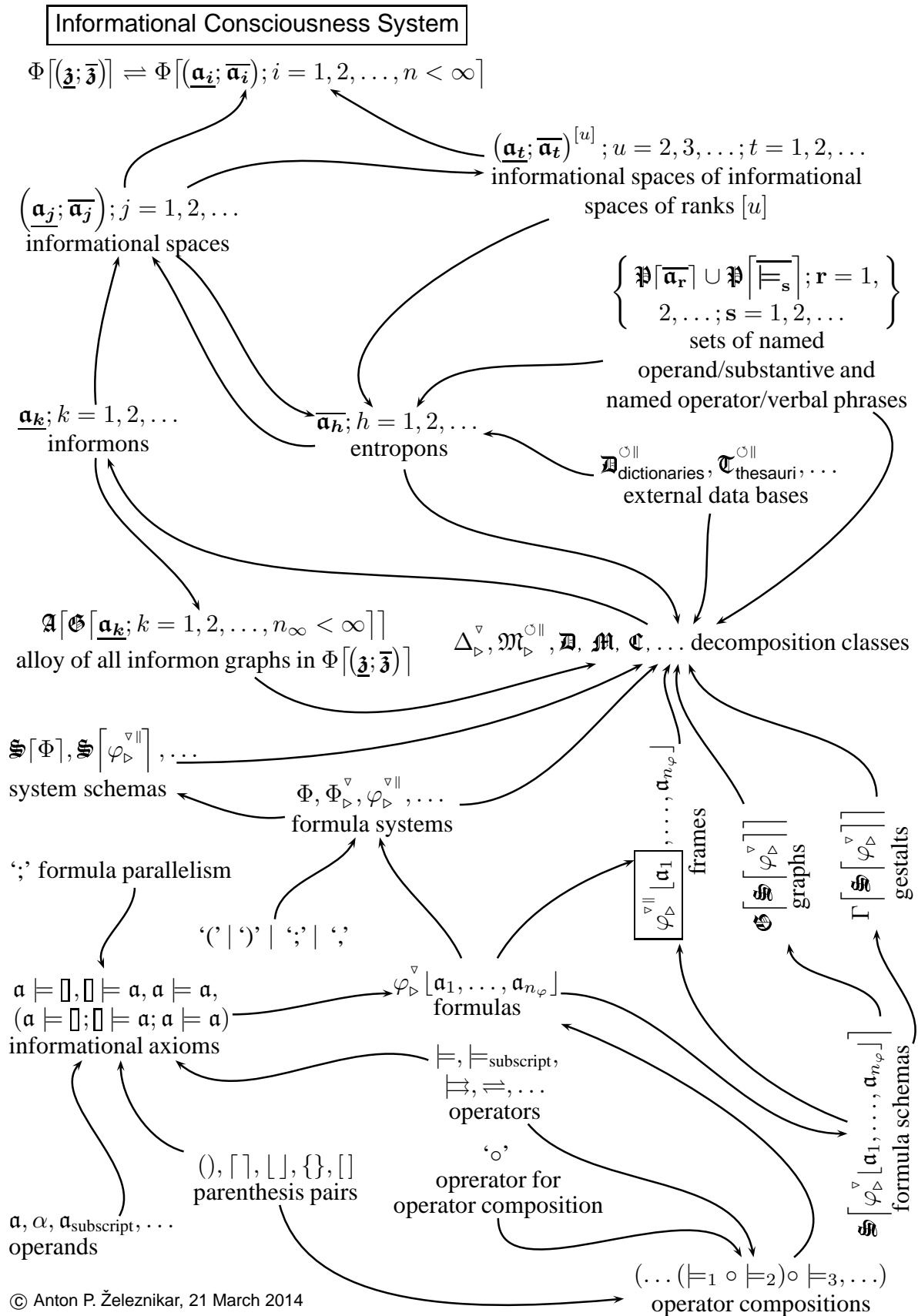
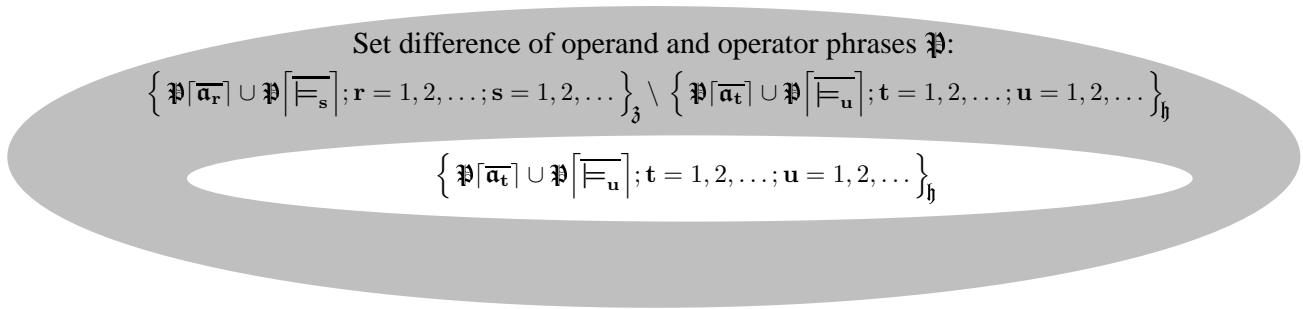


Figure 2: Philosophical and theoretical concept for the implementation of informational consciousness takes the alloy of all informon graphs, $\mathfrak{A}[\mathfrak{G}[\underline{\mathbf{a}}_k; k = 1, 2, \dots, n_\infty < \infty]]$, in the conscious system as a landscape along which the currently acting consciousness can move, from one to another named node (substantival phrases in $\mathfrak{P}[\overline{\mathbf{a}}_r]$), using the paths (named verbal phrases in $\mathfrak{P}[\overline{\mathbf{f}}_s]$) between two nodes.

externalism, internalism, metaphysicalism and phenomenalism), that is, from very basic concepts to the most sophisticated subcomponents constituting the conscious system as a whole. The alloy of all informon graphs in the conscious system $\Phi[(\underline{\mathfrak{z}}; \bar{\mathfrak{z}})]$, $\mathfrak{A}[\mathfrak{G}[\underline{\mathfrak{a}}_k; k = 1, 2, \dots, n_\infty < \infty]]$, is the landscape along which the actual conscious happening is moving from one to another named node belonging to the subconscious sets $\mathfrak{P}[\underline{\mathfrak{a}}_r]$, $r = 1, 2, \dots$ (substantive, sensory and other informational phrases), using paths from one node to the other, belonging to the subconscious sets $\mathfrak{P}[\underline{\mathfrak{f}}_s]$, $s = 1, 2, \dots$ (verbal and other informationally transitive phrases).

5. Theories of consciousness and half-consciousness

$\Phi[(\underline{\mathfrak{h}}; \bar{\mathfrak{h}})]$ has to be understood as an essentially narrowed, limited, also ideologised state of consciousness, for which the otherwise potentially accessible domain of consciousness system $\Phi[(\underline{\mathfrak{z}}; \bar{\mathfrak{z}})]$, expressed graphically within the set theory as the set difference $\{ \mathfrak{P}[\underline{\mathfrak{a}}_r] \cup \mathfrak{P}[\underline{\mathfrak{f}}_s]; r = 1, 2, \dots; s = 1, 2, \dots \}_{\underline{\mathfrak{z}}} \setminus \{ \mathfrak{P}[\underline{\mathfrak{a}}_t] \cup \mathfrak{P}[\underline{\mathfrak{f}}_u]; t = 1, 2, \dots; u = 1, 2, \dots \}_{\bar{\mathfrak{h}}}$, will remain unaccessible. Thus,



and the normal functioning of the conscious system $\Phi[(\underline{\mathfrak{z}}; \bar{\mathfrak{z}})]$ as a whole is not possible, being blocked in the brain. Instead, the half-consciousness $\Phi[(\underline{\mathfrak{h}}; \bar{\mathfrak{h}})]$, as reduced as it is, remains the only possible general state of an individual and collective consciousness. We see, how through the philosophy and theory of informational consciousness (IC), this phenomenon is being informationally based and integrative and, in this respect, essentially narrowed against to the whole of the conscious potentiality.

Giulio Tononi, a neuroscientist and psychiatrist who holds the David P. White Chair in Sleep Medicine, as well as a Distinguished Chair in Consciousness Science, at the University of Wisconsin, developed the so-called *Integrated Information Theory* (IIT), arguing that brain is a substantial information integrator, when in brain information can interact in different ways (Tononi 2012, 2014). The point of his theory lies in the brain, while the author of this article stresses the information interaction, overlapping, perplexity and circularity in the system of consciousness or in the mind, respectively, by the alloy $\mathfrak{A}[\mathfrak{G}[\underline{\mathfrak{a}}_k; k = 1, 2, \dots, n_\infty < \infty]]$ of all informon graphs within the conscious system $\Phi[(\underline{\mathfrak{z}}; \bar{\mathfrak{z}})]$, in Fig. 2. The brain and other parts of the body are certainly the carrier or the seat of consciousness and, when the conscious system becomes sufficiently developed, it begins to perform authentically, spontaneously and by rules of experience. In this respect, acting consciousness shapes also the structure and organisation impacting the emergence of neurons, dendrites and axons, so being essentially dependent on the meaning of conscious phenomena and information processes. In

Tononi's terms, the so-called mechanism is defined by mathematical statistics, e.g., by the formula, $\Phi_c = H[p(X(mech, x))||p(Y(mech, y))]$ for the quality of consciousness. In the last formula, operands have the following meaning: Φ information integration, Φ_c is the length a vector from Y to X , measured in bits; this vector is associated with the connection 'c' and is called a q -arrow (q for quale). p represents the probability distribution, for H and $mech$ see Tononi 2102, 2014, and otherwise. So a q -arrow is a representation of the informational relationship specified by a connection. Other formulas in this respect can be find in Wikipedia (Tononi 2012).

6. Half-Consciousness as a Paradox of Lie

Half-consciousness means, inter alia, a specific colonisation of consciousness in the brain, where consciousness is limited in a certain way, indoctrinated, when it remains unopen to its own development, stupefied and ideologised, although the brain is otherwise functioning normally. Half-consciousness is characterized by a totalitarian mentality that is limited in an autocensored way and is maintained by media brainwashing. An individual can be aware of his/her half-consciousness, but it can become just a mental routine of his/her subconsciousness, overwhelming the otherwise normal consciousness system. It can also be voluntary for a journalist, whom the half-conscious opportunism brings existential benefits. It is a political belief with privileges and existential aspects of half-consciousness, a metamorphosis of consciousness and half-conscious metaphysics, which circularly maintains, restores, strengthens and complements itself, and thus takes over the function of normal and full individual and public consciousness.

Half-consciousness, described by these terms, is the contrast and the degeneration in a democratic way organised consciousness, it is a peculiar paradox of lie. In Slovenia, such half-consciousness is widely practiced and being strengthened publicly on a daily basis. In its area, lushly flourishing corruption of values, the rule of injustice on behalf of the people and the leftist domination of illegal background is taking place. Through that, the society is staying behind, yielding to illusions and different kind of crime as a reality show of lie. The regime of lie succeeds and flourishes instead of political and business culture, the leading politician emphasises that he speaks the truth when he permanently and deliberately lies and promises. This is the paradox of the liar in the Slovenian horizon, a popular genre of political, legal, public and management talk.

7. Conclusion

An Integrated Information Theory, IIT, is based on two axiomatic concepts. First, conscious states are highly differentiated; they are *informationally* very rich and perplexed. Second, this information is in brain highly integrated. Whatever information somebody is conscious of, is wholly and completely presented to his/her mind. Underlying this unity of consciousness is a multitude of causal interactions among the relevant parts of the brain. If in the state of half-consciousness, areas of the brain start to disconnect or become fragmented and ideologised, as it occurs in the half-awake and half-asleep situations, deep sleep or in anesthesia, consciousness fades and might cease altogether. Consider split-brain patients, whose corpus callosum – the 200 million wires linking the two cortical hemispheres – has been cut to alleviate severe epileptic seizures. The

surgery literally splits the persons consciousness in two halves, with one conscious mind associated with the left hemisphere and seeing the right half of the visual field, and the other mind arising from the right hemisphere and seeing the left half of the visual field.

The adjective hypnagogic means of, relating to drowsiness or inducing drowsiness preceding sleep, but thus also escaping to several metaphorical uses. The hypnagogic in political sense and actual meaning leads to the phenomenon analysed through characteristic components presented in Fig. 1 and, in German, in Fig. 3. What may substantially disturb the commonsense logic originates in informational formalism concerning half-consciousness, as presented in Sect. 4, where the so-called informational multiplex is being formalized by $\mathfrak{h}_{\text{half-consciousness}} \subset_{\text{graphically}} \mathfrak{z}$.

The system of informational consciousness, Fig. 2, p. 104, where the philosophical, theoretical and formalistic concept for the implementation of informational consciousness is presented, takes the alloy of all informon graphs, $\mathfrak{A}[\mathfrak{G}[\underline{\mathfrak{a}}_k; k = 1, 2, \dots, n_\infty < \infty]]$, in the conscious system as a landscape along which the currently acting consciousness can move, from one to another named node, substantial phrases in $\mathfrak{P}[\underline{\mathfrak{a}}_r]$, using the paths, named verbal phrases in $\mathfrak{P}[\underline{\mathfrak{F}}_s]$, between two neighbouring nodes.

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Address of the author: Prof. Dr. Anton P. Železnikar, Volaričeva ulica 8, SI-1111 Ljubljana, Slovenia, EU
(anton_zeleznikar@t-2.net, antjuska@gmail.com, s51em@hamradio.si)

Informationelles Bewusstsein und Halbbewusstsein

Kurzfassung. Dieser Artikel ist zugleich eine unglaubliche Geschichte des Staates mittels Europa betreffend die Utopie der Linksherrschaft im Lichte der ewigen Dominanz einer charakteristischen Psychopathologie. In Großen und Ganzen aber beschäftigt sich mit dem *Halbbewusstsein* ($\chi\upsilon\pi\nu\alpha\gamma\omicron\gamma\iota\alpha$) in der Domäne der Politik, Medien, Verdummung der Bevölkerung und des gesellschaftlichen Unsinn.

Halbbewusstsein ist eine charakteristische Plage der Senioren, jedoch in der Politik kommt es vor als ideologische Blindheit der Linken, entspringend aus dem Gehirnwaschen und der Informationsmanipulation im Bolschewismus. Slowenische Zentralmedien verdummen noch heutzutage die linkerische Bevölkerung, welche beharrlich die Eindeutigkeit, linkerische Uniformität unterstützt und ihr hereinfällt. Halbbewusstsein ist ein Zustand des Bewusstseins zwischen Einschläfern und Wirklichkeit, zwischen Schlaf und Wachsein. Das Wort entspringt aus dem antiken Griechischen als $\chi\upsilon\pi\nu\alpha\gamma\omicron\gamma\iota\alpha$ (auf Deutsch Hypnagogie).

Die informationelle Analyse des Konzepts *Halbbewusstsein* in der Abbildung 3 zeigt die wesentlichen Komponenten des Graphen, wie diese im slowenischen Raum der Linkspolitik und Linkswerten auftreten. Sechsendreißig in der Gegenuhrzeigerrichtung angeordnet sind sie: Halbbewusstsein, hypnagogische Bewusstseinszustände, politisches Halbbewusstsein, öffentliches, linksintelligentes, individuelles, kollektives, ekonomistisches, Forschungs-, logisches, mafiöses, soziologistisches, Halbbewusstsein des Premierministers, Anklägers-, Richters, kriminelles, Halbbewusstsein der regierenden Pseudoeliten, der genialen Journalisten, der korrupten Medienschriftleitern, der linkspolitischen Parteien, der linken Parteiführern, historisches Halbbewusstsein, Halbbewusstsein des Nachkriegsgenozids, des Feierns von Kriminal, der machtgierigen Kriminellen, des dringenden

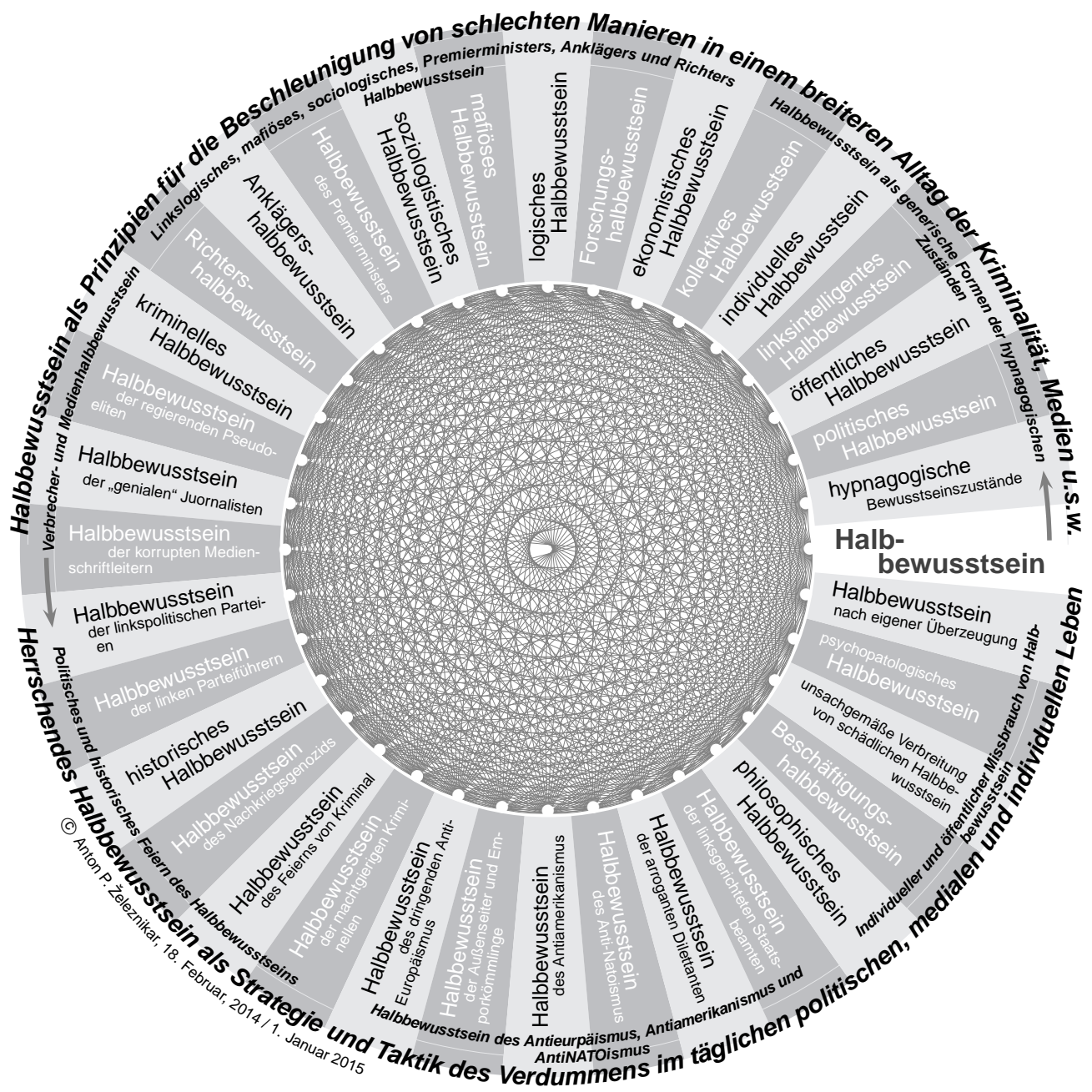


Figure 3: Halbbewusstsein als dominierender Verhaltensmuster in einer postkommunistischen Gesellschaft wie Slowenien. Es ist ersichtlich, wie eine solche Strategie den Alltag durchdringt und garantiert die Stagnation der Nation durch das Land ausbeutenden Pseudo-Elite. Auf der anderen Seite scheint das Halbbewusstseins ein irreversibler Zustand individueller Überzeugung zu sein, verharrend gehorsam in der verdummt Situation als eine stabile Weltanschauung der manipulierten Bevölkerung.

Antieuropäismus, der Außenseiter und Emporkömmlinge, des Antiamerikanismus, des Anti-Natoismus, der arroganten Dilettanten, der linksgerichteten Staatsbeamten, philosophisches Halbbewusstsein, Beschäftigungshalbbewusstsein, unsachgemäße Verbreitung von schädlichen Halbbewusstsein, psychopathologisches Halbbewusstsein und zuletzt Halbbewusstsein nach eigener Überzeugung. Nun können Abbildungen 1 und 3 sprachlich verglichen werden, was eine zusätzliche Forschungsspannung in der analytischen Unterhaltung hinzugeben könnte.

Informationelles Formalismus des Halbbewusstseins im Kapitel 4 zeigt die graphische Inklusion des Halbbewusstseinsystem im Bewusstseinssystem, und zwar, als eine Legierung der Informonsgraphen in der Abb. 2, wo das Konzept der Struktur und Organisation des Bewusstseinssystem vorgestellt ist. Verschiedene Theorien des Bewusstseins und Halbbewusstseins im Kapitel 5 sind bedeutungsmäßig und formalistisch ungefähr beschrieben. Halbbewusstsein als ein Paradox der Lüge im Kapitel 6 bedeutet unter anderem, eine bestimmte Kolonisierung des Bewusstseins im Gehirn, wo Bewusstsein in einer bestimmten Weise begrenzt, indoktriniert ist, wennauch es offenbleibt, jedoch seine eigene Entwicklung betäubt und ideologisiert wird und das Gehirn normal funktioniert. Halbbewusstsein wird von einer totalitären Mentalität gekennzeichnet, die in einer selbst zensurierten Weise begrenzt wird und mit dem medialen Gehirnwaschen instand gehalten wird. Theoretisch basiert die *Integrierte Informationelle Theorie*, IIT, bloß an zweierlei axiomatischen Konzepten.